

ヴェーダ学関係の論文において使用される、頻度の高い省略表記をここに指針として示す。

注記

- ・ 文献名には □. を付けない。ジャンル名などには □. を付ける。ただし、慣行に従い、YV, YS はこの限りではない。
- ・ 省略表記中「 , 」によって列挙されるものは選択肢候補の意味である。
- ・ 刊本を明記する必要がある場合には , < > 中の略記等を用いて論文中に言及する。執筆者の判断に従ってさらに短縮も可能。例, ŚB, Ed. Kalyan-Bombay → ŚB, Ed. K-Bomb., Ed. Kaly-B., Ed. K-B など。
- ・ 論文においては、原則として ṁ, ṃ を アヌナーシカに, ṁ をアヌスヴァーラに用いるが、下記の書誌情報においては、各出版物における表記に従う。

一次文献, その他略表記

AB, AiBr

Aitareya-Brāhmaṇa

<Ed. Aufrecht> Das Aitareya Brāhmaṇa. Mit Auszügen aus dem Commentare von Sāyaṇācārya und anderen Beilagen herausgegeben von Theodor Aufrecht. Bonn: Adolph Marcus, 1879. (Repr.: Hildesheim: Georg Olms, 1975.)

<Ed. Haug> The Aitareya Brahmanam of the Rigveda, containing the earliest speculations of the Brahmans on the meaning of the sacrificial prayers, and on the origin, performance, and sense of the rites of the Vedic religion. Edited, translated and explained by Martin Haug. 2 vols. Bombay: Govt. Central Book Depôt—London: Trübner 1863.

<Ed. Ānandās.> *aitareyabrāhmaṇam. śrīmatśāyaṇācāryaviracitabhāṣyasametam. Ānandāśramasamskṛtagranthāvaliḥ*, 32. 2 vols. Poona: Ānandāśrama 1896 (2nd. ed. 1930, 1931).

<Ed. Trivandrum> Aitareya Brāhmaṇa with the Vṛtti Sukhapadā of Ṣaḍguruśiṣya. Ed. by Anantakṛṣṇa Śāstri, P.K. Narayana Pillai, SuranadKunjan Pillai. 3 vols. Trivandrum Sanskrit Series, 149, 167, 176. Trivandrum: University of Travancore, 19452, 1952, 1955.

<Ed. Nirnayasagar> *aitareyabrāhmaṇam*. Bombay: Nirnayasagar, 1925. (Repr.: The Kashi Sanskrit Series, 256. Varanasi: Choukhambha Sanskrit Sansthan, 1987.)

ĀpŚS, ĀpŚrSū

Āpastamba-Śrautasūtra

<Ed. Garbe> The Śrauta Sūtra of Āpastamba belonging to the Taittirīya Saṁhitā with the commentary of Rudradatta. 3 vols. Bibliotheca Indica, 92. Calcutta: Asiatic Society, 1882,

1885, 1902.

Av Avesta

<Ed. Geldner> Avesta. The sacred books of the Parsis. Edited by Karl F. Geldner. Stuttgart: Kohlhammer, 1886 (1. pt. Yasna), 1889 (2. Vispered and Khorda Avesta), 1896 (3. Vendîdâd [i.e., Vîdēvdât]).

Av. Avestan (language: OAv. + YAv.)

BĀU, BṛhĀrUp, BĀU-K Bṛhadāraṇyaka-Upaniṣad (Kāṇva-Recension)

→ Up. <Ed. 18 Up.> 174–282, <Ed. 108 Up.> 75–121, <Ed. 188 Up.> 84–134.

<Ed. Maue> Bṛhadāraṇyakopaniṣad I. Versuch einer kritischen Ausgabe nach akzentuierten Handschriften der Kāṇva-Rezension mit einer Einleitung und Anmerkungen. Dissertation Gießen, 1976.

BĀU-M Bṛhadāraṇyaka-Upaniṣad, Mādhyandina-Recension

→ ŚB, X 6,4–5, XIV 4–9.

<Ed. Böhlingk> Bṛhadāraṇjakopaniṣad in der Mādhyāṇdina-Recension. Herausgegeben und übersetzt von Otto Böhlingk. St. Petersburg: Kaiserliche Akademie der Wissenschaften, 1889.

BhagG Bhagavadgītā

<Ed. Belvalkar> The Bhagavadgītā. Ed. Shripad Krishna Belvalkar. Poona: Bhandarkar Oriental Research Institute, 1945.

Br. Brāhmaṇa (text genre)

br. “brāhmaṇa” portion in the Black Yajurvedas, → □^p, □^{br}

BŚS, BauŚS, BaudhŚrSū Baudhāyana-Śrautasūtra

<Ed. Caland> The Baudhāyana Śrauta Sūtra belonging to the Taittirīya Saṃhitā. 3 vols. Bibliotheca Indica 163. Calcutta: Asiatic Society, 1904–1924. (2nd ed. With new appendix containing many text improvements [by Radhe Shyam Shastri]. New Delhi: Munshiram Manoharlal, 1982.)

<Ed. Kashikar> baudhāyanaśrautasūtram. The Baudhāyana Śrautasūtra. Critically edited and translated by C.G. Kashikar. 4 vols. New Delhi, Delhi: Indira Gandhi National Centre

for the Arts, Motilal Banarsidass, 2003.

ChU, ChUp

Chândogya-Upaniṣad

→ Up. <Ed. 18 Up.> 67–173, <Ed. 108 Up.> 31–74, <Ed.188 Up.> 34–84.

<Ed. Morgenroth> Chândogya-Upaniṣad. Versuch einer kritischen Ausgabe mit einer Übersetzung und einer Übersicht über ihre Lehren. Dissertation Jena vorgelegt von Wolfgang Morgenroth. Jena: Friedrich Schiller-Universität, 1958.

<Ed. Böhlingk> Khândogjopanishad. Kritisch herausgegeben und übersetzt von Otto Böhlingk. Leipzig: von H. Haessel, 1889.

HŚS, HirŚrSū

Hiraṇyakeśi-Śrautasūtra (Satyāśādhā-Śrautasūtra)

satyāśādhaviracitam śrautasūtram. 10 vols. Ānandāśramasamskr̥tagranthāvaliḥ, 53. Poona: Ānandāśrama, 1907–1932.

KpS, KapKSaṁh

Kapiṣṭhalakāṭha-Saṁhitā

Kapiṣṭhala-Kāṭha-Saṁhitā. A Text of the Black Yajurveda. Critically edited for the first time by Raghu Vira. Lahore: Mehar Chand Lachman Das, 1932. 2nd ed. Delhi: Mehar-chand Lachmandas, 1968.

KS, KāṭhSaṁh

Kāṭha-Saṁhitā (Kāṭhaka-Saṁhitā)

<Ed. Schroeder> Kāṭhakam. Die Saṁhitā der Kāṭha-Çākhā. Herausgegeben von Leopold von Schroeder. 3 Bde. Leipzig: Brockhaus, 1900, 1909, 1910.

<Ed. Sātavalekar> *yajurvedīya kāṭhasaṁhitā. sampādaka Śrīpāda Dāmodara Sātavalekara*. Vrajajīvana Prācyabhāratī Granthamālā, 115. Dillī: Caukhambā, s.a. 4th ed. Pāraḍī: Svādhyāya-Maṇḍala, 1983.

KŚS, KātyŚrSū

Kātyāyana-Śrautasūtra

<Ed. Weber> The Çrautasūtra of Kātyāyana with extracts from the commentaries of Karka and Yājñikadeva. The White Yajurveda, Part III. Berlin: Dümmler–London: Williams and Norgate, 1859. (Repr.: Chowkhamba Sanskrit Series 104, Varanasi: Chowkhamba, 1972.)

<Ed. c.Karka> The Kātyāyana Śrauta Sūtra with the Karka Bhāṣya of Śrī Karkācārya. Part I (: I–XI) edited by Pandit Nityānanda Panta Parvatiya. Part II (: XII–XXVI) edited by Pandit Gopāl Śāstri Nene and Dogrā Ānantrām Śāstri. Benares: Chowkhamba, 1928, 1939 (“reprinted from the Chowkhambā Sanskrit Series”).

<Ed. c. Devayājñika> Katyayan Sruta Sutra with Devayājñika Paddhati. Edited by Pandit Śrī Vidyādhara Śarmā. Chowkhambā Sanskrit Series, 415, 434, 447, 448, 449, 456:

Benares: Chowkhamba, 1933–1937.

<Ed. Vrajaĳīvan> *śrīmaharṣikātyāyanapraṇītaṃ kātyāyanaśrautasūtram (śulbasūtravṛttiḥ sahitam). Vidyādharasarmaṇā viracitayā Saralākhyayā vṛtṭyā sametam.* The Śrautasūtra of Kātyāyana. Vrajaĳīvana Prācyabhāratī Granthamālā, 46. 2nd ed. Varanasi: Chowkhamba 1990.

<Ed. Ranade> Kātyāyana Śrauta Sūtra. Rules for the vedic sacrifices. Translated into English by H. G. Ranade. Poona: Ranade, 1978. (Including the Skt. text I–XV.)

□^m mantra portion (in the Black Yajurvedas)

MS, MaiSamh, MaitrSamh Maitrāyaṇī Samhitā

<Ed. Schroeder> Maitrāyaṇī Samhitā. Herausgegeben von Leopold von Schroeder. 4 Bde. Leipzig: Brockhaus, 1881, 1883, 1885, 1886.

<Ed. Sātavalekar> Yajurvedīya Maitrāyaṇī-Samhitā. Dillī: Lithogrāpharsa, s.a.. 4th ed. Pāraḍī: Svādhyāya-Manḍala, 1983.

MŚS, MānŚrSū Mānava-Śrautasūtra

<Ed. Gelder> The Mānava Śrautasūtra belonging to the Maitrāyaṇī Samhitā, edited by Jeannette M. van Gelder. Śatapitaka Series, 17. New Delhi: International Academy of Indian Culture, 1961. (Śatapitaka Series, 27, 1963: Engl. translation.)

<Ed. Knauer> Das Mānava-Ḥrauta-Sūtra. Herausgegeben von Friedrich Knauer. St.-Petersbourg: Académie impériale des sciences, 1900 (Buch I), 1901 (II), 1903 (III–V).

Nirukta → Yā

OAv. Old Avestan (language)

□^p prose portion (br.) in the Black Yajurvedas, (= □^{br})

RV Ṛgveda(-Samhitā)

<Ed. Aufrecht> Die Hymnen des Rigveda. Herausgegeben von Theodor Aufrecht. 2 Bde. 2. Auflage. Bonn: Adolph Marcus, 1877.

<Ed. Müller> Rig-Veda-Samhitā. The sacred hymnes of the Brāhmins together with the commentary of Sāyanâkârya. 4 vols. London: Frowde, 1890, 1890, 1892, 1892.

<Ed. VSM> Ṛgveda-samhitā. With the Commentary of Sāyaṇâcārya. 5 vols. Poona: Vaidika Saṃsodhana Maṇḍala, 1933, 1936, 1941, 1946, 1951. (2nd ed. 4 vols. 1972–.)

<Ed. Vishva Bandhu> Ṛgveda with the Padapāṭha and the available portions of the

Bhāṣya-s by Skandasvāmin and Udgītha, the Vyākhyā by Venkata-Mādhava and Mudgala's Vrtti based on Sāyaṇa-Bhāṣya, edited, critically, and annotated with textcomparative data from original manuscripts and other available materials, by Vishva Bandhu, in collaboration with Bhīm Dev, Amar K, K.S.R. ācārya. 8 vols. Hoshiarpur: Vishvashvaranand Vedic Research Institute, 1963–1966.

Samh. Samhitā (text genre)

ŚB, ŚatBr-M

Śatapatha-Brāhmaṇa, Mādhyandina-Recension

<Ed. Weber> The Ṣatapatha-Brāhmaṇa in the Mādhyandina-Ṣākhā with extracts from the commentaries of Sāyaṇa, Harisvāmin and Dvivedaganga. Edited Albrecht Weber. The White Yajurveda, pt. 2. Berlin: Dümmler–London: Williams and Norgate, 1855. (Repr.: Chawkhamba Sanskrit Series, 96, Varanasi: Chowkhamba, 1964.)

<Ed. Kalyan-Bombay> Shrimad-Vajasaneyi-Madhyandin-Shatapath-Brāhmaṇam with Vedarthaprakash commentary by Shrimat-Trayibhashyakar Sayanacharya, and Sarva-vidyanidhana Kavindracharya Saraswati Shri Hari Swami. Edites by several learned persons. 5 vols. Kalyan-Bombay: Gangavishnu Shrikrishnadass, 1940.

<Ed. KāśīSkt.Ser.> Śatapatha Brāhmaṇa of the white Yajurveda in the Mādhyandina Recension (Complete Volume) together with comprehensive Brāhmaṇa Index, Critical Introduciton and Notes. Kāśī Sanskrit Series, 127. 2nd ed. Varanasi: Choukhambha, 1984. (3rd ed. 1998.)

<Ed. Ajamer> *yajurvedīyamādhyandinīyam śatapathabrāhmaṇam*. Ajamer: Vaidikayan-trālaya, “savat 1959” (1903).

ŚBK, ŚatBr-K

Śatapatha-Brāhmaṇa, Kāṇva-Recension

<Ed. Caland> The Śatapatha Brāhmaṇa in the Kāṇvīya Recension. Edited for the first time by W. Caland. Revised by Raghu Vira. 2 vols. Lahore: Motilal Banarsidass, 1926 (Punjab Sanskrit Series, 10), 1939 (Punjab Oriental Series). (Repr.: Delhi: Motilal Banarsidass, 1983.)

Skt.

Sanskrit (language)

ŚrSū.

Śrautasūtra (text genre)

TB, TaiBr, TaittBr

Taittirīya- Brāhmaṇa

Vīd

Vīdēvdāt → Avesta

VS, VājSamh

Vājasaneyi-Samhitā, Mādhyandina-Recension

<Ed. Paṅsīkar> Vājasaneyi-Mādhyandina-Śukla-Yajurveda-Samhitā with the Mantra-Bhāṣya of Uvaṭa, the Vedadīpa-Bhāṣya of Mahīdhara. Edited by Wāsudev Laxman Shāstrī Paṅsīkar. Bombay: Nirnayasagar, 1912.

<Ed. J. Shastri> Vājasaneyi-Mādhyandina-Śukla-Yajurveda-Samhitā with the Mantra-Bhāṣya of Uvaṭa, the Vedadīpa-Bhāṣya of Mahīdhara. Edited by Pandit Jagdishlal Shastri. Delhi: Motilal Banarsidass, 1971 (repr. 1978)

<Ed. Weber> The Vājasaneyi-Samhitā in the Mādhyandina- and the Kāṇva-Çākḥā with the Commentary of Mahīdhara. The White Yajurveda, pt. 1. Berlin: Dümmler–London: Williams and Norgate, 1852. (Repr.: Chawkhamba Sanskrit Series, 103, Varanasi: Motilal Banarsidass, 1972.)

<Ed. Sātavalekar> Vājasaneyi-Mādhyandina-Śukla-Yajurveda-Samhitā. Aundh: Svādhyāya-Manḍala 1946. 4th ed. Pāraḍī: Svādhyāya-Manḍala, 1983.

Y

Yasna → Av

Yā

Yāska (Nirukta)

<Ed. Roth> Jāska's Nirukta sammt den Nigahṅṭavas herausgegeben und erläutert von Rudolph Roth. Erstes und zweites Heft. Göttingen: Dietreich, 1852. (Repr.: Darmstadt: Wissenschaftliche Buchgesellschaft, 1976.)

<Ed. Sarup> The Nighaṅṭu and the Nirukta. The oldest Indian treatise on etymology, philology and semantics. Critically edited from original manuscripts and translated for the first time into English, with introduction, exegetical and critical notes, three indexes and eight appendices by Lakshman Sarup. 2vols. London: Humphrey Milford, 1920, 1921. (Repr.: Delhi: Motilal Banarsidass, 1967.)

YAv.

Young Avestan (language)

YS

Yajurveda-Samhitā (text genre)

Yt

Yašt → Avesta

YV

Yajurveda (Vedic School genre)

二次文献拾遺

AiG

Wackernagel Jacob, Debrunner, Albert (et al.). 1896–1964. *Altindische Grammatik*. Göttingen: Vandenhoeck:

———. 1896. Einleitung, Bd. I. Lautlehre.

———. 1905. Bd. II, 1 Einleitung zur Wortlehre. Nominalkomposition.

———. 1930. Bd. III Nominalflexion, Zahlwort, Pronomen.

Debrunner, Albert. 1954. Bd. II, 2. Die Nominalsuffixe.

———. 1957a. Nachträge zu Bd. I.

———. 1957b. Nachträge zu Bd. II,1.

Renou, Louis. 1957. Introduction générale. Nouvelle édition du texte paru en 1896, au tome I.

Hauschild, Richard. 1964. Register zur Altindischen Grammatik von J. Wackernagel und A. Debrunner (Bd. I–III).

EWAia, Mayrhofer EWAia

Mayrhofer, Manfred. 1992–2001. Etymologisches Wörterbuch des Altindoarischen. Heidelberg: Winter. (Bearbeitet 1985–, in den Faszikeln erschienen 1986–.)

PW, Böhtlingk–Roth

Böhtlingk, Otto, Roth, Rudolph. 1855–1875. Sanskrit-Wörterbuch. 7 Bde. St. Petersburg: Kaiserliche Akademie der Wissenschaften.

pw, Böhtlingk Wb.

Böhtlingk, Otto. 1879–1889. Sanskrit-Wörterbuch in kürzerer Fassung. 7 Bde. St. Petersburg: Kaiserliche Akademie der Wissenschaften.